

## LH Pickleball 2019 CLUB CHAMPIONSHIPS

Wednesday	May 8th	Mens Doubles	Age/Skill
Thursday	May 9th	Womens Doubles	Age/Skill
Friday	May 10th	Singles (Men and Women)	
Tuesday	May 14th	MXD 4.0	55-69 and 70-80+
Wednesday	May 15th	MXD 3.5	55-69 and 70-80+
Thursday	May 16th	MXD 3.0	55-69 and 70-80+

### FORMAT:

Double Elimination and/or Round Robin based on number of participants. You may play in the age division of the younger partner!. Three teams in any age group will be an event, but may be combined. You can sign up without a partner when you register. The software creates a "NEEDS PARTNER" list on the tournament info page. Click on that button and you will see who needs a partner in your age bracket.

### HOW TO REGISTER

Again, like last year, the club will be using pickleballtournaments.com.

You will register ONLINE ONLY. (It's easier than you think). Many of our members already have accounts and are familiar with how to create an account. If you get confused, we are here to help you.

Here is a YouTube video link that walks you through the pickleballtournaments.com account set-up process. Click on the link below.

[http://youtu.be/Q13HK\\_9AIZE](http://youtu.be/Q13HK_9AIZE)

1. Go to pickleballtournaments.com. Click on Tournaments, then click on Tournament by Country/State. Click on California. Scroll down through tournaments until you find our Sun City Lincoln Hill Club Championships.
2. Click on the Register button on the right. It will take you to the "Create a New Account" if you don't have one Otherwise sign-in. (Don't forget to write down your password. Pickleball Tournaments will give you an account number).
3. Follow the steps to create your own profile. Register for your event/events.
4. Registration Fee: \$10.00. For each event \$5.00.
5. CLICK on REGISTRATION and EACH event you are entering.
6. If you have a printer, print out a REGISTRATION form ( a link on the left). If not, write down your events and label your envelope before dropping it in the box.
7. Put your Registration form and CHECK in an envelope labeled "CLUB CHAMPS" and drop it in the **BOTTOM Metal TOURNAMENT box** in our cabinet at the courts by APRIL 24th.

**Tournament Directors reserve the right to divide and/or combine brackets or change format based on participation.**

**Contact Didi or Lynn if you have questions.**